# Invitation of quotation

for

# Equipments & Instruments for Department of Endocrinology & Metabolism

### At

# All India Institute of Medical Sciences, Jodhpur

Inquiry No.: : Admin/Gen/24-04(ii)/2017-AIIMS.JDH

Inquiry Issue Date : 20<sup>th</sup> May, 2017

Last Date of Submission : 26<sup>th</sup> May, 2017 at 05:00 PM.



# All India Institute of Medical Sciences, Jodhpur

Basni Phase - II, Jodhpur – 342005, Rajasthan Telefax: 0291- 2012978, email: **procurement@aiimsjodhpur.edu.in www.aiimsjodhpur.edu.in** 

### Invitation of quotation for Equipments & Instruments for Department of Endocrinology & Metabolism at AIIMS Jodhpur

Sealed Quotations are hereby invited by the undersigned on behalf of the Director, AIIMS Jodhpur for Equipments & Instruments for Department of Endocrinology & Metabolism for the Institute as per terms & conditions mentioned below. The filled quotations along with all the required document must reach in the office of the undersigned on or before 26.05.2017 05.00 PM. The Envelope containing the quotation would please be sealed and super scribed as under:-

### "QUOTATION FOR EQUIPMENTS & INSTRUMENTS FOR DEPARTMENT OF ENDOCRINOLOGY & METABOLISM AGAINST INQUIRY NO. ADMN/GEN/24-04(ii)/2017-AIIMS.JDH" DUE ON 26.05.2017 05.00 PM"

#### 1. Terms & Conditions:

- A) The quotations received after this deadline & unsealed shall not be entertained under any circumstances whatsoever. In case of postal delay this Institute will not be responsible. The offer Submitted Fax/Email shall not be considered and no correspondence will be entertained in this matter.
- B) Quotations must be in the enclosed prescribed Performa on the letter head of the firm duly signed by the Proprietor/ Partner/ Director or their authorized representative, In case of signing of quotation by the authorized representative letter of authorization must be attached with the quotation. Quotation must be dropped in "Quotation Box" located in Administration Block of AIIMS, Jodhpur.
- C) Rates must be quoted in **Indian rupees** and as per the format specified taxes extra if any must be written separately.
- D) Rates must be quoted FOR basis (including Freight charges, Insurance, installation etc.)
- E) No overwriting or cutting is permitted in the rate. If found, the quotation shall be summarily rejected.
- F) The rates quoted must be valid for 60 days minimum from the date of opening of the quotation and silence of any tendered on this issue shall be treated as agreed with this condition.
- G) Becoming L1 will not be the criteria for awarding of purchase order unless the rates are reasonable & justified.
- H) RTGS/NEFT details need to be furnished by the supplier with the quotation on the letter head of supplier/firm/agency.
- I) The firm/agency may satisfy the following conditions and attach self-attested copy of the same with the quotation:
  - Firm shall be registered with the Government of Rajasthan / Central Government.
  - The firm shall have valid VAT/ Sales Tax No. and IT PAN.

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- The firm should not be black listed by any Govt. Agency/Dept.
- J) Quotations qualified by such vague and indefinite expressions such as "subject to prior confirmation", "subject to immediate acceptance" etc. will be treated as vague offers and rejected accordingly. Any conditional quotation shall be rejected summarily.
- K) **Delivery Period** within 30 days from Purchase order.
- L) **Liquidated Damage:** If the supplier fails to deliver the material on or before the stipulated date, then a penalty at the rate of 0.5 % per week of the total order value shall be levied subject to maximum of 10% of the total order value.
- M) **Payment Terms:** Payment will be only after satisfactorily delivery / commissioning of material and after inspection by the AIIMS Jodhpur.
- N) **Disputes:** -In the event of any dispute or disagreement arising between the contractors and any other department of AIIMS Jodhpur with regards to the interpretation of "Terms & Conditions" of this inquiry, the same shall be referred to the Director, AIIMS Jodhpur whose decision will be final and binding upon the contractor.
- O) AIIMS, Jodhpur reserves the right to increase or decrease quantity and / or amount of work. Decision of Quantity of material in the AIIMS, Jodhpur will be final in this regard.
- P) AIIMS, Jodhpur reserves the right to reject any quotation or part or the whole of inviting quotation process without assigning any reason. Decision of the AIIMS, Jodhpur will be final in this regard.

#### 2. Special Terms & Conditions:

- A) Bidder must quote the product as per specification provided in Annexure 1.
- B) The supplier may be asked to submit a sample of the product(s), which will be evaluated by a technical evaluation committee. The expenditure incurred for demonstrating the items will be borne by the supplier.
- C) Catalog must be attached with quotation for technical evaluation.

**Administrative Officer** 

Encl.: Annexure 1 (Specification)
Annexure 2 (Format of price bid)

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# Annexure 1

**Specification** 

| S. No | Particular                      | Speciation  | Recommended<br>Make      | Qty |
|-------|---------------------------------|---|--------------------------|-----|
| 1     | Circumference<br>Measuring Tape | <ol> <li>Range: 15-200cm</li> <li>Graduation: 1mm</li> <li>Function: Waist circumference, hip circumference, WHR ratio</li> <li>Weight: &lt;100 grams</li> <li>European CE/FDA approved</li> </ol>  | Seca/ Baty               | 02  |
| 2     | Skinfold Caliper                | <ol> <li>Range: 0- 8cm</li> <li>Graduation: 0.2mm</li> <li>Constant measuring pressure</li> <li>Accuracy: 99% or more</li> <li>Repeatability: 0.20mm or less</li> <li>Accompanied by assessment software compatible with Windows/iOS</li> <li>European CE/FDA/ISAK approved</li> </ol>  | Herpenden/<br>Holtain    | 02  |
| 3     | Dynamometer                     | <ol> <li>Range: 0.1-50kg</li> <li>Graduation: 100gram</li> <li>Function: Digital display of readings, average and maximum reading</li> <li>Automated zero adjustment</li> <li>Adjustable grip for different hand sizes.</li> <li>European CE/ISAK approved</li> </ol>   | Marsden/ Kern/<br>Global | 02  |
| 4     | Orchidometer                    | Prepubertal, pubertal and adult testis in different color attached together by string like beads.   | Pradar                   | 02  |
| 5     | Pedometer                       | <ol> <li>Measuring Range:         <ul> <li>a) Steps: 0 to 10000 steps or more</li> <li>b) Distance: 0.00 to 10000km or more</li> <li>c) Precision</li> <li>Step counting: within+/- 5%</li> <li>Time: within +/- 30 seconds of the average monthly deviation</li> </ul> </li> <li>Memory: previous 30 days or more</li> <li>IT function: USB connector and software</li> <li>a) Battery life: 4 months or more (when used for walking 10,000 steps a day)</li> <li>b) Operating temperature -10°C + 40°C /30% to 85% RH/Humidity.</li> <li>External dimensions: Approx.50 mm x100 mm x 25 mm or less</li> <li>a) Weight: approx.50 grams or less (battery included)</li> <li>Should have been used in a published medical research before in a peer reviewed journals.</li> </ol> | Omron/<br>Accusplit      | 04  |

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### [On the letterhead of firm]

#### ANNEXURE "2" PRICE BIDFORM

| То,                                     | PRICE BIDFOR |
|---|--------------|
| Administrative Officer, AIIMS, Jodhpur. |              |

- 2. I/We thoroughly examined, understood and accepted terms & conditions given in the enquiry document, failing which my quotation will be rejected out rightly.

3. I/We hereby offer to supply at the following rates.

| S.<br>No | Particular                      | Qty     | Make & | Price/Unit<br>Exclusive of<br>TAX (INR) | TAX<br>% | Price/ Unit<br>Inclusive<br>of TAX (INR) | Total Amount<br>Inclusive of<br>TAX (INR) | MRP |
|----------|---------------------------------|---------|--------|---|----------|--|---|-----|
| 1.       | Circumference<br>Measuring Tape | 02 Nos. |        |   |          |  |   |     |
| 2.       | Skinfold Caliper                | 02 Nos. |        |   |          |  |   |     |
| 3.       | Dynamometer                     | 02 Nos. |        |   |          |  |   |     |
| 4.       | Orchidometer                    | 02 Nos. |        |   |          |  |   |     |
| 5.       | Pedometer                       | 04 Nos. |        |   |          |  |   |     |

#### Note:

Dear Sir,

- 1. The supplier may be asked to submit a sample of the product(s), which will be evaluated by a technical evaluation committee. The expenditure incurred for demonstrating the items will be borne by the supplier.
- 2. Catalog must be attached with quotation for technical evaluation.
- 3. The Bidder must be quote only single make & model for each items.

| Date  |                                  |
|-------|----------------------------------|
| Place |                                  |
|       | (Signature of Authorized Person) |
|       | (Name)                           |
|       | Name of Firm/Company/Agency      |
|       | Phone No                         |
|       | Email:                           |